

SHERIFF'S OFFICE

SALT LAKE COUNTY

Metropolitan Hall of Justice
437 South Second East
Salt Lake City, Utah 84111



DELMAR SWEDE LARSON
SHERIFF

KENNETH HAMMON
CHIEF DEPUTY

July 19, 1977

The below listed vehicle is being turned over to Mike Fisher of the District Attorney's Office in Aspen, Colorado, for the purpose of being processed by the Colorado State Lab and then will be returned back to this department:

1968 Volkswagen

two door

Serial #118731185

Michael J. Fisher
Received by

7-19-77
Date

[Signature]
Witnessed by

7-19-77
Date

JT/my

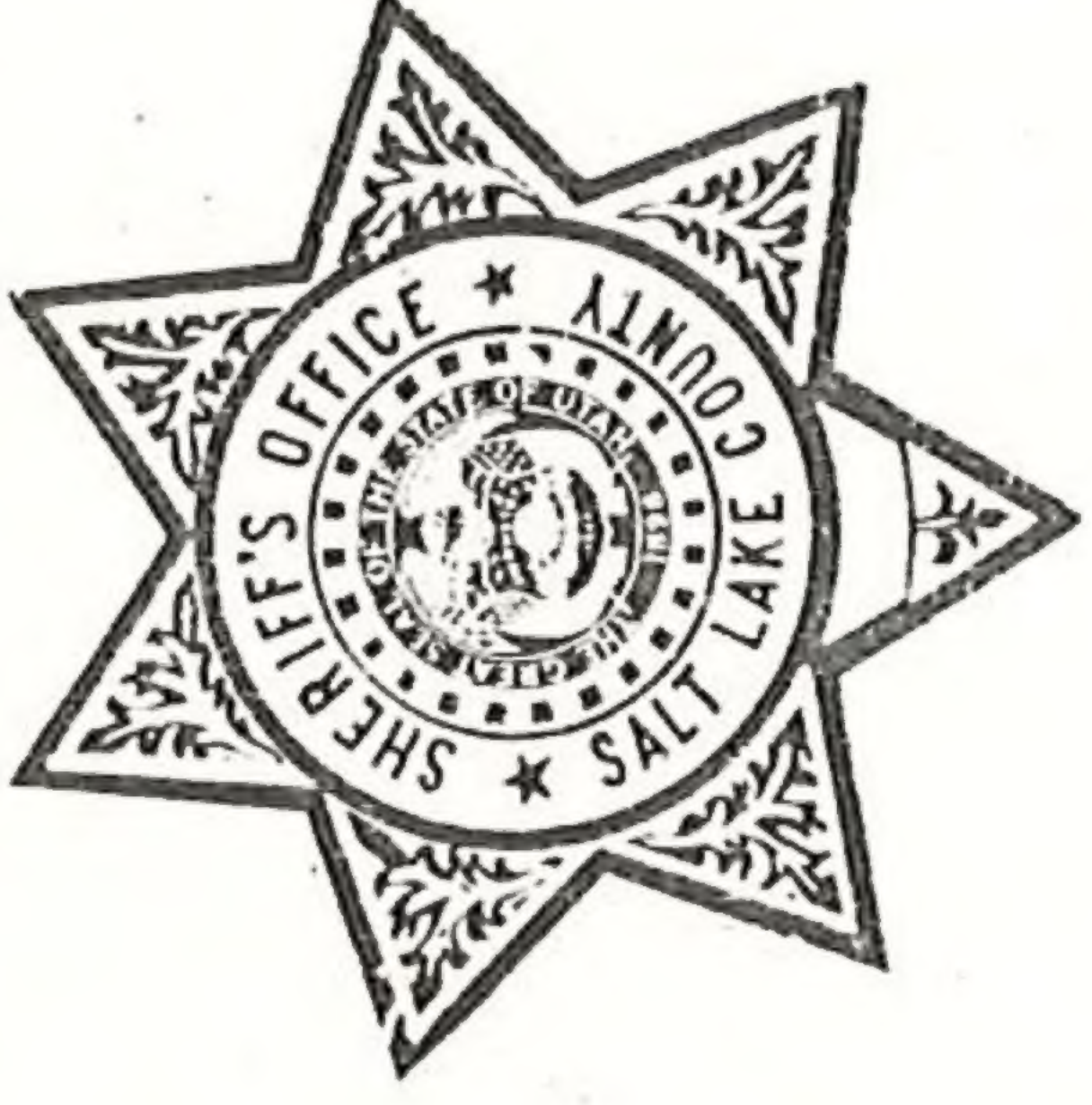
*Returned on 21 July 77 to Detective Jerry Thompson
in Salt Lake, Utah*

[Signature]
7-21-77

SHERIFF'S OFFICE

SALT LAKE COUNTY

Metropolitan Hall of Justice
437 South Second East
Salt Lake City, Utah 84111



DELMAR SWEDE LARSON
SHERIFF

KENNETH HAMMON
CHIEF DEPUTY

July 19, 1977

The below listed property is being released this date to Mike Fisher
of the District Attorney's Office in Aspen, Colorado:

One set of tire casts that were taken by Utah County Sheriff's Office,
but are in the possession of this officer. These tire casts are in reference
to Salt Lake County Sheriff's Office Case #74-59463.

Michael Fisher
Received by

7-19-77
Date

[Signature]
Witnessed by

7-19-77
Date

JT/my

*Returned to Jerry Thompson on 21 July 1977 in
Salt Lake Utah*

[Signature]
7-21-77



COLORADO BUREAU OF INVESTIGATION

2002 South Colorado Boulevard
Denver, Colorado 80222

Phone: 303/759-1100

RICHARD D. LAMM
Governor

JOHN R. ENRIGHT
Director

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

CBI LAB CASE # 77-372(Add)

SUSPECT

Theodore R. Bundy
(Full Name, Race, Sex, Date of Birth, Address)

VICTIM

Charles E. Chamberlain
(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE

Murder

DATE OF OFFENSE

1/12/75

REQUESTING AGENCY

District Attorney Office Asper

PHONE #

925-6060

TYPE OF EXAMINATION REQUESTED

Blood, Hair, Fingerprint, Tires

CASE #

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL

(Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
<u>1 EA</u>	<u>1968 V.W. 2 door</u>
	<u>VIN. 118731185</u>

SUBMITTING OFFICER

Michael J. Fisher
(Signature & Title)

DATE/TIME

20 July 1977

EVIDENCE TAKEN INTO CUSTODY BY:

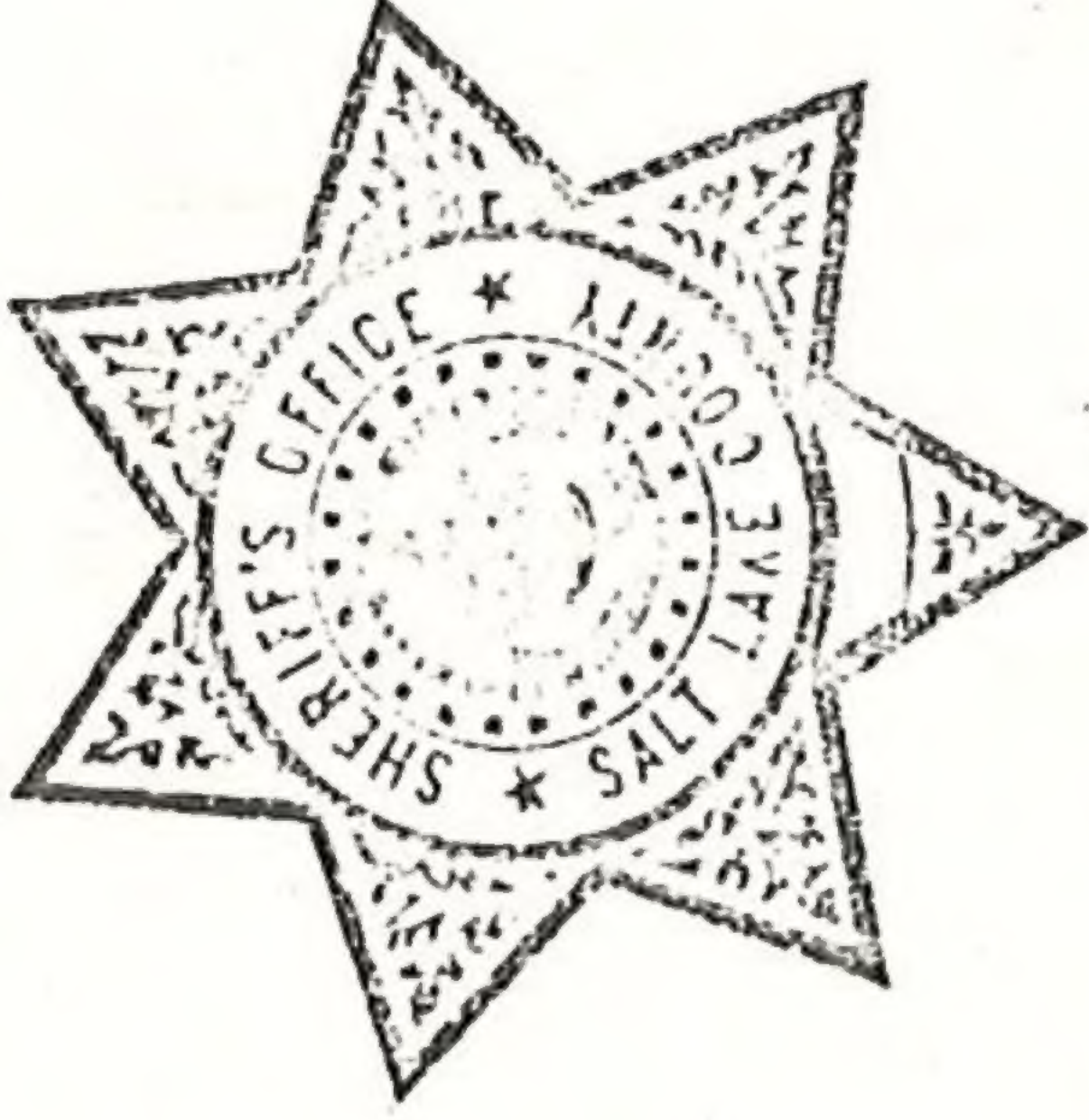
Samuel Lee

DATE/TIME:

20 Jul 77 0745hr

SHERIFF'S OFFICE
SALT LAKE COUNTY

Metropolitan Hall of Justice
437 South Second East
Salt Lake City, Utah 84111



DELMAR "SWEDE" LARSON
SHERIFF

KENNETH HAMMON
CHIEF DEPUTY

8-21-75
(DATE)

S. L. Co. Jail
(LOCATION)

I, THEODOR R. BUNDY,

having been informed of my constitutional right not to have a search made of the premises, hereinafter mentioned without a search warrant and of my right to refuse to consent to such a search, hereby authorize

BEN FORBES and JERRY THOMPSON, Deputy

Sheriffs, Salt Lake County Sheriff's Department, to conduct a complete search of my premises/vehicles located at 565 - 1st Ave #2.

These deputies are authorized by me to take from my premises/vehicles any letters, papers, materials or other property which they may desire.

This written permission is being given by me to the above named Deputy Sheriff(s) voluntarily and without threats or promises of any kind.

SIGNED BY:

Theodor R. Bundy

WITNESS:

Ben Forbes

WITNESS:

dkc



RICHARD D. LAMM
GOVERNOR

COLORADO BUREAU OF INVESTIGATION

2002 South Colorado Boulevard
Denver, Colorado 80222
Phone: 303/759-1100

**District Attorney's Copy
Please Forward**

**NOTE to District Attorney.
Please refer to CBI number
in issuance of subpoenas. -370**

CBI Lab Case No. 75-0078

LABORATORY REPORT

SUSPECT

BUNDY, Theodore Robert white/male

Full Name, Race, Sex, Date of Birth, Address

VICTIM

CAMPBELL, Caryn E. white/female

Full Name, Race, Sex, Date of Birth, Address

OFFENSE

Murder

DATE SUBMITTED May 27, 1977

REQUESTING AGENCY

Garfield County District Attorney's Office

CASE No. 75-0078

SUBMITTING OFFICER

Michael J. Fisher

RECEIVED BY: Claude W. Cook

RESULTS OF EXAMINATION

EXHIBITS

DESCRIPTION

#4

One (1) pry bar.

RESULTS:

Chemical and microscopic examination of the pry bar, Exhibit #4, indicated the presence of blood. However, confirmatory tests could not be performed at this time, due to the insufficient quantity of the sample.

TD:mw

EXAMINED BY

TED DAVELIS, Criminalist

DATE COMPLETED

June 13, 1977

RESULTS:

Exhibit #4 was examined and it was noted that it had seen only slight use since original purchase. The curved end of the pry bar shows no signs of use other than what might have been acquired from rubbing against other surfaces where it was retained. Slight signs of use were noted on the upper portion of the blade of the opposite end of the tool; however, the lower edge shows no signs of wear. It is the opinion of this examiner

Report - contd.

EXAMINED BY:

Claude W. Cook

CLAUDE W. COOK, Agent

DATE COMPLETED

June 13, 1977

EVIDENCE DISPOSITION

☒ PLEASE PICK UP

☐ FORWARDED UNDER SEPARATE COVER

☐ RETAINED BY CBI

LABORATORY REPORT - Continued

REQUESTING AGENCY

Garfield County District Attorney's Office

PAGE

Two

DATE COMPLETED

June 13, 1977

CBI LAB CASE No.

77-370

RESULTS - contd.

that the tool is in "near new" condition, and no chips or striations consistent with medium to heavy use were noted. The paint of the tool does not appear to have been worn or chipped by contact with any hard surface.

CWC:mlw

EXAMINED BY

Claude W. Cook

CLAUDE W. COOK, Agent

District Attorney's Copy
Please Forward

NOTE to District Attorney.
Please refer to CBI number
in issuance of subpoenas.